



Granada Grand Festival of the Arts  
September 19, 2015  
Artist Application and Agreement

**FINAL APPLICATION DEADLINE: September 1, 2015**

The undersigned hereby agrees to reserve booth space to exhibit and/or sell their art and or craft during the Granada Grand Festival of the Arts.

By signing this agreement, you acknowledge receipt of and agree to be bound by the rules and regulations of the Festival. The artist exhibition area will be on Corbin Avenue and in the grass lot at the corner of Lewis St. and Granada Blvd., Ormond Beach, FL. Festival hours are from 10AM to 5PM on Friday, September 19<sup>th</sup>.

**Payment and Deadline:** Payment by check is due upon signing of this agreement. Please make checks payable to Ormond Beach MainStreet, Inc. Festival exhibitor space is limited, and applications will be accepted on a first-paid basis. The final deadline for reservation and payment is September 1<sup>st</sup>, 2015.

**BOOTH PRICING:**

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| 10 Ft. X 10 Ft. space - \$35<br>All NSF checks will be charged an additional \$35 plus any bank charges<br><i>*Please contact us if you need additional space</i> |
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**Booth:** You must bring your displays, tables, chairs, etc. You are strongly encouraged to bring a tent or covering. The total cost for an exhibition space is payable by check to Ormond Beach MainStreet, Inc.

**Electricity:** Electricity is **NOT** available at our location.

**Waiver:** You agree to waive any and all claims of whatever nature against Ormond Beach MainStreet, the City of Ormond Beach and the Granada Grand Festival of the Arts.

**Release:** You grant permission and an unconditional release of any photographs, video or motion pictures and/or verbal or written statements for use by the promoters of the festival for any legitimate purposes including, but not limited to, publicity, promotions, fundraising and/or websites.

**Artist Demonstration Program:** This year we are giving artists in a variety of disciplines the opportunity to openly demonstrate their techniques and interact with visitors. If you are chosen, we will provide a free extra 10x10 space and tent beside your booth for the demos. Those who apply early will be included in festival advertising spots and day-of announcements. If you are interested in participating as an artist demonstrator, please send along with your application: 1) Three examples of your work (photos or a website where we can review) and 2) A description of your demonstration and how you would interact with the public. We will contact you directly by September 8, 2015 if we have selected you to be featured as an artist demonstrator.

**Rules for the event:**

**The organizers of the event want it to be a positive experience for the artists and our attendees. Because of that, we have established the following rules and guidelines for the Granada Grand Festival of the Arts:**

1. Set-up is at 7:00AM on Saturday, September 19<sup>th</sup>, 2015. Exhibitors agree to have vendor space open by 10:00 AM on Saturday, September 19, 2015.
2. The staff of Ormond Beach MainStreet has the right to close your exhibit immediately without refund. Ormond Beach MainStreet has the right to accept or deny vendor exhibits.
3. Exhibitors must leave their booths open until 5:00 PM Saturday, September 19<sup>th</sup>, 2015. Vendors can begin to dismantle and clean their space at 5:00 PM and must be fully dismantled by 8:00PM Saturday, September 19<sup>th</sup>, 2015. You are responsible for removing all trash from your vendor space and placing it in the receptacles provided for you.
4. All tents must be labeled as fire-retardant.
5. All sales belong to you and you are solely responsible for collecting and reporting applicable sales tax.
6. You are responsible for the security of your space.
7. Exhibit area is outside and located on grass or along a closed street.
8. Vendors are legally and financially responsible for all damages to grounds or other property caused by themselves or their employees.

I have read and agree to the rules and regulations above.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date signed: \_\_\_\_\_

\*Please email this page along with the complete vendor application to [Becky@ormondmainstreet.com](mailto:Becky@ormondmainstreet.com) or mail to:

Attn: Becky Parker  
Ormond MainStreet, Inc.  
PO Box 2917  
Ormond Beach, FL 32175